## CANDIDATE'S REPORT

(to be filled by a candidate or his principal campaign committee)

| 1.Qualifying Name and Address of<br>Candidate | Office Sought (include this of office as well as parish, city, town and/or election district.) |
|---|--|
| Martha Jane Tassin                            |  |

East Baton Rouge Parish 2256 Palermo Dr. Metropolitan Council

Michael D. Smith

(225) 275-0032

District 6

Supp office use only

Baton Rouge, LA 70815 October 20, 2001 3. Date of Primary

This report covers from October 29, Loo 1

through Decimaled 31, 2001

40th day after general

\_X\_\_Amuel (future election)

Supplemental (pset election)

6, FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any

(Liea additional cheets if necessary)

Name and address of principal campaign committee

90th day prior to primary 30th day prior to primary

4. Type of Report:

10th day prior to primary

10th day prior to general

Baton Rouge Telco FCU

Amendment to prior report

5. FINAL REPORT H:

of all campaign funds.)

Woodale Blvd

Baton Rouge, LA

Withdrawn Unapposed 8. Name and Address of Financial Inethiotics

(You are required by law to use one or more

banks, savings and loan associations, or money market mutual funds as the depository

180th day prior to primary

Filed after the election AND all loans and debts paid

7. Full Name and Address of Treasurer

Michael D. Smith

134 McGehee Drive Baton Rouge, LA 70815

9. a. Name of Person Preparing Report

b. Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached

reported herein, and that no information required to be reported by the Louisians

schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures turve been made nor contributions received that have not been

Campaign Finance Disclosure Act has been deliberately omitted.

Signature of Candillate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

| June 1               |  |
|----------------------|--|
| Signature of Treasu  |  |
| Form 143, Rev. \$40. |  |
|                      |  |

Daytime Telephone

<u>(225) 928-3804</u>

Daytime Telephone

HAND DELIVERED

### **SUMMARY PAGE**

| RECEIPTS  | This Period |  |
|---|-------------|--|
| 1. Contributions (Schedule A-1)                 | \$ 5,985.00 |  |
| 2. іл-kind Contributions (Schedule A-2)         | \$ 0.00     |  |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |  |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 5,985.00 |  |
| 5. Other Receipts (Schedule A-3)                | \$ 11.17    |  |
| 6. Loans Received (Schedule B)                  | \$ 0.00     |  |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |  |
| 8. TOTAL RECEIPTS (Lines 4+5+8+7)               | \$ 5,986.17 |  |

| DISBURSEMENTS                                    | This Period  |
|--|--------------|
| 9. Expenditures (Schedule E-1)                   | \$ 11,146,90 |
| 10. Other Disbursements (Schedule E-2)           | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)            | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                    | \$ 0.00      |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 0.00      |

| FINANCIAL SUMMARY  | Amount       |
|--|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from lest report or 45- if first report for this election) | \$ 6,875.69  |
| 15. Plus total receipts this period (Line 6 above)   | \$ 5,996.17  |
| 18. Less total disbursements this period (Line 12 above)   | \$ 11,146.90 |
| 17. Less in-kind contributions (Une 2 above)   | \$ 0.00      |
| 18. Funds on hand at close of reporting period   | \$ 1,724.9B  |

Page 2 of 3 pages,

# **SUMMARY PAGE (continued)**

| INVESTMENTS  |    | Amount |  |
|--|----|--------|--|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | \$ | 0.00   |  |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ | 0.00   |  |

| SPECIAL TRANSACTIONS  |    | This Period |  |
|---|----|-------------|--|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ | 0.00        |  |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ | 500.00      |  |
| 23. All proceeds from the sale of tickets to fundralsing events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ | 0.00        |  |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported ол Schedule A-1 or Line 3, above.) | \$ | 0.00        |  |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)   | \$ | 0.00        |  |

### NOTICE

The personal use of campaign funds is prohibited." The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rate basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 25 USC 501(c)(3), expanded in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Ray, 3/88, Page Rev. 3/80.

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions, information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in

| 1. Name and Address of Contributor  | 2. Contributions<br>a. Date(s) | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) |            |
|---|--------------------------------|--|------------|
| Gregory D. Flores P.O. Box 82931 Baton Rouge, LA 70884 POLITICAL COMMITTEE? PARTY COMMITTEEP          | 11/20/01                       | \$250.00   | \$250.00   |
| Lewco Specialty Products 6859 Renior Ave. Baton Rouge, LA 70806 POLITICAL COMMITTEE? PARTY COMMITTEE? | 11/28/01                       | \$100.00   | \$100.00   |
| Corrective Legislative Association P.O. Box 1591 Baton Rouge, LA 70821 POLITICAL COMMITTEE?           | 11/20/01                       | \$1,000.00   | \$1,000.00 |
| Mr. And Mrs. Billy Vaughn<br>2250 N. Vega Dr.<br>Baton Rouge, LA 70815<br>POLITICAL COMMITTEE?        | 11/26/01                       | \$50.00  | \$50.00    |
| Amy B. Westbrock<br>4245 Broussard St.<br>Baton Rouge, LA 70808<br>POLITICAL COMMITTEE?               | 11/28/01                       | \$25,00  | \$25.00    |
| Mr. And Mrs. Joseph Ricks<br>10825 Gerald Dr.<br>Baton Rouge, LA 70815<br>POLITICAL COMMITTEE?        | 11/21/01                       | \$50.00  | \$50.00    |
| Roger J. Reynolds<br>9321 W. Damuth Pl.<br>Baton Rouge, LA 70815<br>POLITICAL COMMITTEE?              | 11/17/01                       | \$10.00  | \$10.00    |
| 4. BUBTOTAL (this page)   |                                |  | \$1,485.00 |
| 8. TOTAL (complete only on last page of this schedule)  |                                |  | N/A        |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (Inte page)

70TAL (complete only on fast page of this schedule)

Form 102, Rev. MBS. Page Ray, 3498.

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period<br>a. Date(s) b. Amount(s) |          | 3. Total this Election |
|--|---|----------|------------------------|
| Yeates and Company 5713 Superior Dr., Suite A3 Baton Rouge, LA 70816 POLITICAL COMMITTEE? PARTY COMMITTEE? | 11/16/01  | \$100.00 | \$100.00               |
| Harris D. Copenhaver, Jr.<br>9819 Regency Dr.<br>Baton Rouge, LA 70815<br>POLITICAL COMMITTEE?             | 11/17/01  | \$50.00  | \$50.00                |
| LARPAC P.O. Box 14780 Baton Rouge, LA 70898 POLITICAL COMMITTEE?_XXX                                       | 11/26/01  | \$500.00 | \$500.00               |
| Allen and LeBlanc P.O. Box 15789 Baton Rouge, LA 70895 POLITICAL COMMITTEEY                                | 11/19/01  | \$250.00 | \$250.00               |
| ACE Appliances 2450 N. Sherwood Baton Rouge, LA 70815 POLITICAL COMMITTEE?                                 | 11/16/01  | \$100.00 | \$100.00               |
| Milton J. Womack<br>P.O. Box 1111<br>Baton Rouge, LA 70821<br>POLITICAL COMMITTEE?                         | 11/15/01  | \$250.00 | \$250.00               |
| Judy M. Start<br>9852 Hooper Rd.<br>Baton Rouge, LA 70818<br>POLITICAL COMMITTEE?                          | 11/15/01  | \$250.00 | \$250.00               |
| 4. SUBTOTAL (this page)  |   |          | \$1,500.00             |
| 5. TOTAL (complete only on last page of this schedule)   |   |          | N/A                    |

**B. CONTRIBUTIONS FROM POLITICAL COMMITTEES:** 

SUBTOTAL (this page) \$500.00

TOTAL (complete only on last page of this achedule) ....

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEOULE A-2; IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions<br>a. Date(s) | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) |            |
|---|--------------------------------|--|------------|
| Majestic Oaks, Inc.<br>15752 N. Stately Oaks<br>Baton Rouge, LA 70810<br>POLITICAL COMMITTEE?             | 11/15/01                       | \$100.00   | \$100.00   |
| Breazeale, Sachse and Wilson P.O. Box 3197 Baton Rouge, LA 70821 POUTICAL COMMITTEE? PARTY COMMITTEE?     | 11/13/01                       | \$250.00   | \$250.00   |
| Ferris Engineering and Surveying<br>11854 Bricksome Ave.<br>Baton Rouge, LA 70816<br>POLITICAL COMMITTEE? | 11/13/01                       | \$250.00   | \$250.00   |
| Flor-Line Associates 2109 Broadway New York, NY POLITICAL COMMITTEE?                                      | 10/15/01                       | \$250.00   | \$250.00   |
| Naresh Sharma<br>10023 Florida Blvd,<br>Baton Rouge, LA 70815<br>POLITICAL COMMITTEE?                     | 11/14/01                       | \$250,00   | \$250.00   |
| URS 100 California St., Suite 500 San Francisco, CA 94111 POLITICAL COMMITTEE?                            | 11/26/01                       | \$250,00   | \$250.00   |
| Ervie Ellender<br>9999 Goodwood Bivd.<br>Baton Rouge, ŁA 70815<br>POLITICAL COMMITTEE?PARTY COMMITTEE?    | 11/14/01                       | \$250.00   | \$250.00   |
| 4. BUBTOTAL (this page)   |                                |  | \$1,600.00 |
| 5. TOTAL (complete only on last page of this schedule)  |                                |  | N/A        |

TOTAL (complete only on isst page of this schedule)

192, Rev. MSS. Page Ray, 298.

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period<br>a. Date(s) b. Amount(s) |          | 3. Total this Election |  |
|---|---|----------|------------------------|--|
| Mr. And Mrs. Warren Mengis<br>1720 N. Vega<br>Baton Rouge, LA 70815<br>POLITICAL COMMITTEE?PARTY COMMITTEE? | 11/14/01  | \$200,00 | \$200.00               |  |
| James G. Lipscomb<br>4948 Main St.<br>Zachary, LA 70791<br>POLITICAL COMMITTEE?                             | 11/8/01   | \$200.00 | \$200.00               |  |
| Mr. And Mrs. Nick Bravata<br>10344 Red Oaks Dr.<br>Baton Rouge, LA 70815<br>POLITICAL COMMITTEE?            | 11/13/01  | \$25.00  | \$25.00                |  |
| Mrs. Gaston M. England<br>9144 W. Pomona<br>Baton Rouge, LA 70815<br>POLITICAL COMMITTEE?                   | 11/24/01  | \$25.00  | \$25.00                |  |
| Mr. And Mrs. Donald Hutchinson<br>1823 Wimpole St.<br>Baton Rouge, LA 70815<br>POLITICAL COMMITTEE?         | 11/14/01  | \$50.00  | \$50.00                |  |
| Mr. And Mrs. Paul Granada<br>9412 W. Tams<br>Baton Rouge, LA 70815<br>POLITICAL COMMITTEEY                  | 11/15/01  | \$50.00  | \$50.00                |  |
| Mr. And Mrs. Eugene Reeves<br>10164 Gerald Dr.<br>Beton Rouge, LA 70815<br>FOLTICAL COMMITTEE?              | 11/15/01  | \$50.00  | \$50.00                |  |
| 4. SUBTOTAL (this page)   |   |          | \$600.00               |  |
| 6. TOTAL (complete only on last page of this achedule)  |   |          | N/A                    |  |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES; SUBTOTAL (this page) \_\_\_\_\_

TOTAL (complete only on last page of this schedule)

102, Rev. 3168, Page Nov. 3498.

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Reporting Period<br>s. Date(s) b. Amount(s) |          | 3. Total this Election |
|--|---|----------|------------------------|
| Mr. And Mrs. Neck Zimmer<br>9310 Goodwood Blvd.<br>Baton Rouge, LA 70815<br>POLITICAL COMMITTEE?                 | 11/15/01  | \$50.00  | \$50.00                |
| R. H. Metternich 2228 Palermo Dr, Baton Rouge, LA 70815 POLITICAL COMMITTEE?                                     | 11/14/01  | \$100.00 | \$100.00               |
| Mr. And Mrs. Leonard Guidry<br>9826 W. Tams Dr.<br>Baton Rouge, LA 70815<br>POLITICAL COMMITTEE?PARTY COMMITTEE? | 11/15/01  | \$100.00 | \$100.00               |
| Edward J. Steirnel 10250 Goodwood Blvd. Baton Rouge, LA 70815 POLITICAL COMMITTEE?                               | 11/15/01  | \$150.00 | \$150.00               |
| Mr. And Mrs. Joseph S. DiVincenti, Sr.<br>1812 Nicholson Dr.<br>Baton Rouge, LA 70802<br>FOLITICAL COMMITTEEY    | 11/15/01  | \$200,00 | \$200.00               |
| Mr. J. W. Cocreham<br>P.O. Box 86276<br>Baton Rouge, LA 70896<br>POLITICAL COMMITTEE?PARTY COMMITTEE?            | 11/15/01  | \$200,00 | \$200,00               |
| 4. SUSTOTAL (this page)  | <u> </u>  |          | \$800.00               |
| 5. TOTAL (complete only on last page of this schedule)   |   |          | \$5,985.00             |

TOTAL (complete only on last page of this achedule) \_\_\_\$500.00

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page)

### **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monles paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source   | 2. Date(s) | 3. Explanation(s) | 4. Amount(e)     |
|---|------------|-------------------|------------------|
| Baton Rouge Telco FCU<br>2226 Wooddale Blvd.<br>Baton Rouge, LA 70806 | 11/30/01   | Interest eamed    | \$ 7.32          |
| Baton Rouge Telco FCU<br>2226 Wooddale Blvd.<br>Baton Rouge, LA 70806 | 12/30/01   | Interest earned   | \$ 3.85          |
|   |            |                   |                  |
|   |            |                   |                  |
|   |            |                   |                  |
|   |            |                   |                  |
| 5. Total OTHER RECEIPTS during this reporting                         | g period   |                   | \$ <b>11</b> .17 |

#### SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| tunos a candidate idans to his campaign mus   | t be reported on this  | schedule.   |                            |
|---|--|---|----------------------------|
| 1. Name and address of lender   | 2. a. Date* 3/1/01   | b. Interest   | rate <u>0</u> %(a.p.r.)    |
| Martha Jane Tassin<br>2258 Palermo Dr.<br>Baton Rouge, LA 70815   | d. Balance due \$* *For lines of credit, give ti                 | 5,680.81  5,680.81  he date the line of credit want actually drawn at item 2ct of credit available \$ |                            |
| 3. Endorsers/Guarantors   | Repayments this period     Date                                  | d<br>Principal  | Interest                   |
| Same as above   | None   |   |                            |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise accured the loan or line of credit. Also, state the amount of Babilly for each endorser or guaranter.) | (List psyments of principal at<br>list all payments under princi | <br>  nd interest superatoly, if supera<br> pail.)  | te amounts are not known,  |
| 1. Name and eddress of lender   | 2. a. Date* <u>10/10/</u>  | 01 b. Interest ra   | ite <u> </u>               |
| Martha Jane Tassin<br>2256 Palermo Dr.<br>Baton Rouge, LA 70815   |  | 000.00<br>he date the line of credit wa<br>nt actually drawn at Item 2c                               |                            |
| 3. Endorsers/Guerantors   | 4. Repayments this period<br>Date                                | d<br>Principal  | Interest                   |
| Same as above   | none   |   |                            |
| (Enter the full name and address of each person or stilly that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or           | (Usi payments of principal ar<br>list all payments under princi  | nd Interest separately. If separa<br>pail.)   | ale amounts are not known, |

Form 102, Rev. 3/88, Page Rev. 3/88.

guarantor.)

### **SCHEDULE B: LOANS RECEIVED**

The following information must be provided for each loan or line of credit received this reporting period

| 1. Name and address of lender  | 2. a. Oate*10/23  | /01b. Interest   | rate <u>0</u> %(a.p.r.      |  |
|--|---|--|-----------------------------|--|
| Martha Jane Tassin<br>2256 Palermo Dr.   | 1   | 10,000.00  | -                           |  |
| Baton Rouge, LA 70815  | d. Balance due \$ 10,000.00  *For lines of crodit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$ |  |                             |  |
| 3. Endorsers/Guarantors  | 4. Repayments this period<br>Date   | d<br>Principal   | intorost                    |  |
| Same as above  | None  |  |                             |  |
| (Einfer the full name and address of each person or entity that has endonsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guaranter.) | list all payments under princi  |  | refe amounts are not known, |  |
| 1. Name and address of lender  | c. Amount borrowed*\$_  d. Balance due\$  *For lines of credit, give the  | ne date the line of credit want sotually drawn at item 2 | as first committed at item  |  |
| 3. Endorsers/Guarantors  | Repayments this period     Date   |  | Interest                    |  |
|  |   |  |                             |  |
| (Enter the full name and address of each person or entity that has   | (Ust payments of principal ar   | xd interest seconately. If separ                         | rate emounts are not known, |  |

endorsed, guaranteed or otherwise secured the loan or line of list all payments under principal.) credit. Also, state the emount of liability for each endorser or guaranior.)

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Corn 102, Stev. 345. Page Rev. 3/56.

#### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be provided on the Suppose.

| 1. Name and Address of Recipient  | 2. Expenditures<br>a. Date(s) | c. Amount(e                                   |            |
|---|-------------------------------|---|------------|
| Brunet's Cajun Restaurant<br>Flannery Rd.<br>Baton Rouge, LA 708            | 11/8/01                       | Inauguration Party                            | \$479.09   |
| MDSA Strategic Communications<br>134 McGehee Drive<br>Baton Rouge, LA 70815 | 11/12/01                      | Sign installation, reimbursement for expenses | \$708.80   |
| MDSA Strategic Communications<br>134 McGehee Drive<br>Baton Rouge, LA 70815 | 11/14/01                      | Thank you ad in The Advocate                  | \$1,600.00 |
| MDSA Strategic Communications<br>134 McGehee Drive<br>Baton Rouge, LA 70815 | 11/16/01                      | Consulting fee                                | \$3,000.00 |
| MDSA Strategic Communications<br>134 McGehee Drive<br>Baton Rouge, LA 70815 | 11/16/01                      | Reimbursement for fundralser expenses         | \$40.00    |
| Cub Scoul Pack 169<br>Baton Rouge, LA                                       | 11/19/01                      | Donation                                      | \$95.00    |
| Judy Rossi<br>9532 Glennsade Ave.<br>Baton Rouge, LA 70814                  | 12/3/01                       | Reimbursement for<br>party expenses           | \$116.29   |
| WS Promotions<br>Baton Rouge, LA  | 12/3/01                       | Ribbons for inaugural ceremony                | \$107.72   |
| Welner and Weiner<br>Jefferson Hwy.<br>Baton Rouge, LA 70815                | 12/8/01                       | Consulting fee                                | \$5,000.00 |
|   |                               |   |            |
| 3. SUBTOTAL (optional)  | \$11,146.90                   |   |            |
| t. TOTAL (optional - complete only on last page                             | \$11,146.90                   |   |            |

102, Rav. 3/88, Paga Rav. 3/90,